

# Reformation Day

October 31, 2021

5<sup>th</sup> Sunday Worship of the 5 Churches



## ST. PETER LUTHERAN CHURCH

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Mission Statement: *By praising God, nourishing souls, and opening doors – we become the hands and feet of Christ – at work in Tillamook, Oregon, and the world*

Other Churches include: St. Alban's Episcopal Church, St. Catherine's Episcopal Church, St. John's United Church of Christ and Tillamook United Methodist Church

## **Introduction to the day**

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

## **GATHERING**

The Holy Spirit calls us together as the people of God.

*The assembly stands.*

**PR. MIKE – CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✙ one God,  
who forgives all our sin,  
whose mercy endures forever. **Amen.**

*The presiding minister may lead one of the following or another prayer of preparation.*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.  
**Amen.**

*One of the following or another confession is prayed.*

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Gracious God,  
**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

*The assembly remains standing.*

*The service continues with gathering song.*

**GATHERING SONG *The Church's One Foundation* (ELW 654)**

## The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900  
Music: AURELIA, Samuel S. Wesley, 1810–1876

### PR. JOHN – GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

### CANTICLE OF PRAISE

*Refrain*  
This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*  
hon - or, bless - ing, and glo - ry are his. This is the feast of

vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -

le - lu - ia. 2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*  
This is the feast of vic - t'ry for our God, for the

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

**PR. GEORGE – PRAYER OF THE DAY**

Together, let us pray.

**Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**WORD**

God speaks to us in scripture reading, preaching, and song.

*The assembly may be seated.*

**PR. GEORGE – FIRST READING: Jeremiah 31:31-34**

*The reading may be announced:*

A reading from Jeremiah.

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

**PR. TRISTA – PSALM: Psalm 46**

<sup>1</sup>God is our ref-<sup>uge</sup> and strength,  
a very present <sup>help</sup> in trouble.

<sup>2</sup>**Therefore we will not fear, though the <sup>earth</sup> be moved,  
and though the mountains shake in the depths <sup>of</sup> the sea;**

<sup>3</sup>though its waters <sup>rage</sup> and foam,  
and though the mountains tremble <sup>with</sup> its tumult.

<sup>4</sup>**There is a river whose streams make glad the cit-<sup>y</sup> of God,  
the holy habitation of <sup>the</sup> Most High.**

<sup>5</sup>God is in the midst of the city; it shall <sup>not</sup> be shaken;  
God shall help it at the <sup>break</sup> of day.

<sup>6</sup>**The nations rage, and the <sup>kingdoms</sup> shake;**

**God speaks, and the earth <sup>1</sup> melts away.**

<sup>7</sup>The LORD of <sup>1</sup> hosts is with us;  
the God of Jacob <sup>1</sup> is our stronghold.

<sup>8</sup>**Come now, regard the works <sup>1</sup> of the LORD,  
what desolations God has brought up- <sup>1</sup> on the earth;**

<sup>9</sup>behold the one who makes war to cease in <sup>1</sup> all the world;  
who breaks the bow, and shatters the spear, and burns the <sup>1</sup> shields with fire.

<sup>10</sup>**“Be still, then, and know that <sup>1</sup> I am God;  
I will be exalted among the nations; I will be exalted <sup>1</sup> in the earth.”**

<sup>11</sup>The LORD of <sup>1</sup> hosts is with us;  
the God of Jacob <sup>1</sup> is our stronghold.

**PR. TRISTA – SECOND READING: Romans 3:19-28**

*The reading may be announced:*

A reading from Romans.

*Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

*The reading may be concluded:*

The word of the Lord.

*The assembly responds:*

**Thanks be to God.**

*The assembly stands to welcome the gospel.*

**GOSPEL ACCLAMATION**



**PR. JOHN – GOSPEL: John 8:31-36**

*The gospel is announced.*

The holy gospel according to John.

**Glory to you, O Lord.**

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin.

<sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever.

<sup>36</sup>So if the Son makes you free, you will be free indeed.”

*The gospel concludes:*

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

**PR. JOHN – SERMON**

THE REV. JOHN SANDUSKY

*The assembly stands to proclaim the word of God in song.*

**HYMN OF THE DAY A Mighty Fortress Is Our God (isometric) (ELW 504)**

## A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
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*The assembly stands.*

**PR. ALI – THE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made. For us and for our  
salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin  
Mary and became truly human. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again in accordance with  
the Scriptures; he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
[and the Son], who with the Father and the Son is worshiped and glorified, who has  
spoken through the prophets. We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection  
of the dead, and the life of the world to come. Amen.**

**PR. ALI – PRAYERS OF INTERCESSION**

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

We pray for all who long for a word of truth and for the radical grace that flows from the cross. Inspire congregations to freely and boldly proclaim your love for all people with persistence and hope. Hear us, O God.

**Your mercy is great.**

We pray for your creation, for mountains, rivers, streams, cities, homesteads, and neighborhoods. Write in our hearts a new love and care for creation. Give us the will to curb wasteful habits and to hold accountable those who neglect the vulnerable. Hear us, O God.

**Your mercy is great.**

We pray for all who aspire to public office and for all who will vote on Tuesday at local polling places. Pour wisdom and understanding upon all who govern so that communities of justice and peace may thrive. Hear us, O God.

**Your mercy is great.**

We pray for all who long for healing in mind, body, or spirit; especially all those on our combined churches prayer lists, and all those we name in our hearts. Strengthen hospitals, clinics, counseling centers, nursing homes, and recovery centers to be holy spaces of renewal that all might live the abundant life you intend. Hear us, O God.

**Your mercy is great.**

We pray for all who seek to grow in faith and love of you. Guide teaching and learning in confirmation, small groups, Sunday school, youth groups, schools, seminaries, and universities. Hear us, O God.

**Your mercy is great.**

We give thanks for all the saints and reformers who have gone before us who dwell in your holy habitation (*especially*). Give us courage through their example to challenge unjust systems and work toward life-giving reformation. Hear us, O God.

**Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

**Amen.**

**PR. JOHN – PEACE**

The peace of Christ be with you always.

**And also with you.**

**MEAL**

God feeds us with the presence of Jesus Christ.

*Today's offering will go to the Helping Others fund of Tillamook Ecumenical Community*

**PR. JOHN – OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

**GREAT THANKSGIVING**

**PR. JOHN – DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

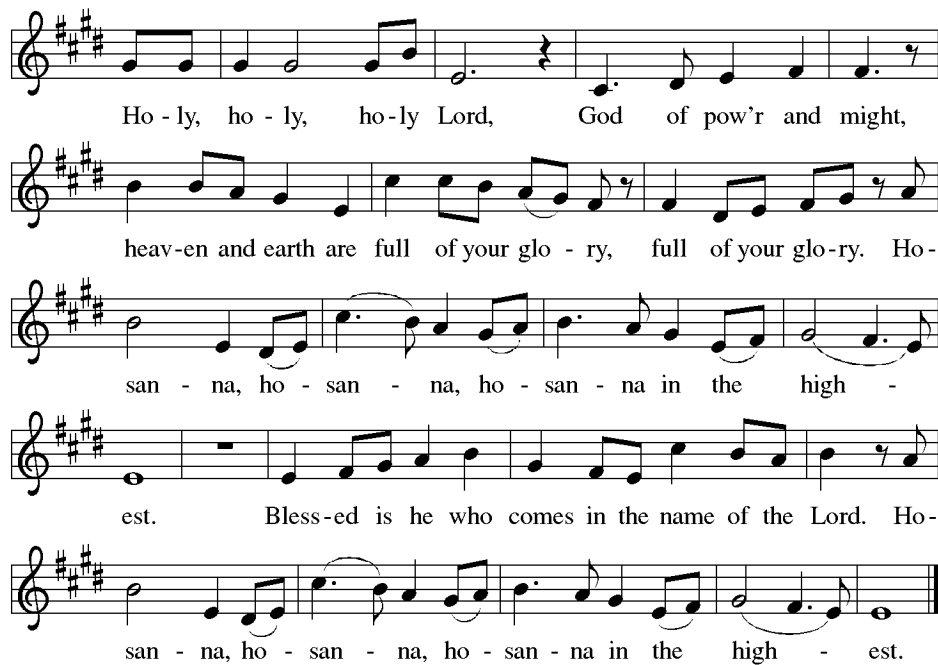
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**PR. JOHN – PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### PR. JOHN – THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify; you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

Together as the body of Christ,  
we proclaim the Lord's death until he comes:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.  
**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**

Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.  
**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,**

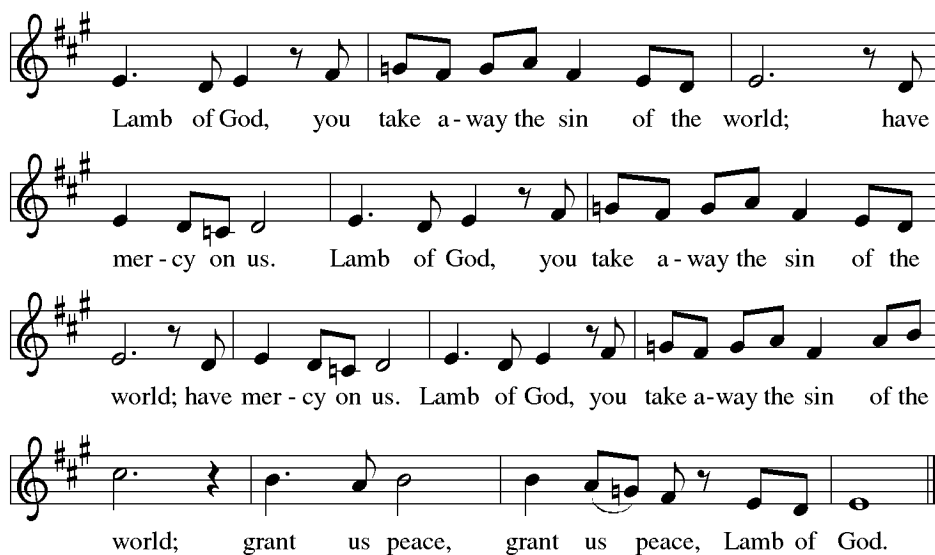
on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

*The assembly may be seated.*

# **PR. JOHN – INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

## **COMMUNION SONG**



Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace, Lamb of God.

## **COMMUNION**

The body of Christ, given for you.  
 The blood of Christ, shed for you.  
 Amen.

# **PR. JOHN – COMMUNION BLESSING**

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
 Congregation: Amen.

*The assembly stands.*

**SONG AFTER COMMUNION** *Now, Lord (Detroit Folk Mass) (ELW 200)*

## Now, Lord

Now, Lord, you let your ser - vant go in

peace: your word has been ful - filled. My

own eyes have seen the sal - va - tion which you have pre -

pared in the sight of all peo-ple: a light to re -

veal you to the na-tions and the glo - ry of your

peo-ple Is - ra - el. Glo - ry to the Fa - ther,

and to the Son, and to the Ho - ly Spir - it,

as it was in the be - gin - ning, is now, and

will be for - ev - er. A - men.

Music: *Detroit Folk Mass*, Tillis Butler, d. 2002, and James Harris  
Music © 1986 Fortress Press, admin. Augsburg Fortress.

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**PR. JOHN – PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

**SENDING**

God blesses us and sends us in mission to the world.

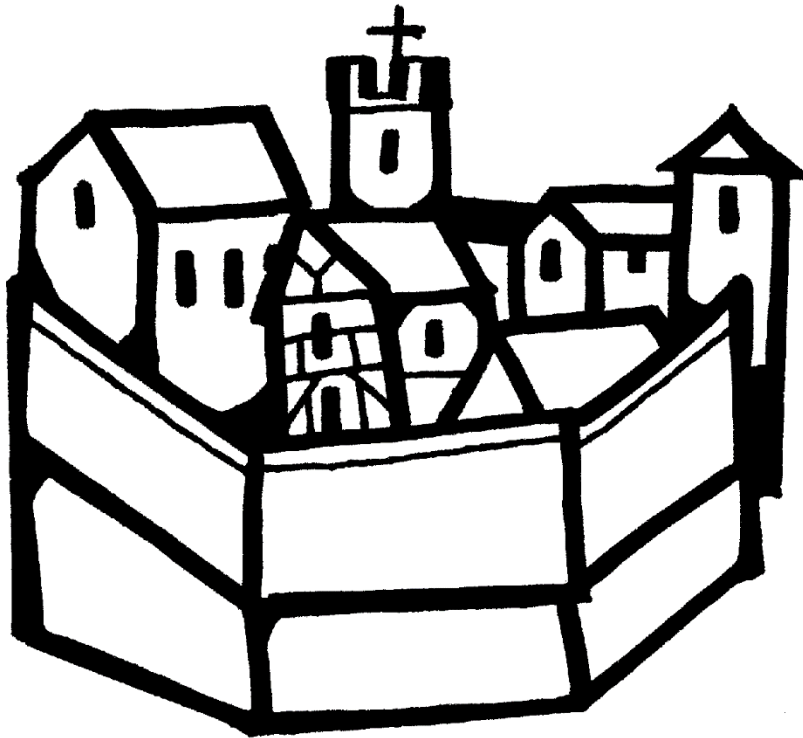
**BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**



**SENDING SONG** *One Bread, One Body* (ELW 496)

## One Bread, One Body

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat-tered and grown,



*Refrain*

wom-an or man, no more.  
 one in the Lord of all.  
 gath-ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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### PR. JOHN – DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

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### **Today's Worship Participants**

Presiding Minister	Pastor John Sandusky
Assisting Ministers	Pastor Mike Hanback
	Pastor George Lufkin
	Pastor Ali Lufkin
	Pastor Trista Wynne
Usher/Greeter	Barb Kunz
Guest Pianist	Barbara Richmond
Guitarist	David Lubinski
Zoom host	Marcia Christy

### **PRAYER LISTS:**

#### **ST. PETER:**

Vikki & David Behrens, Jay Blake, Debbie Boyd, Kirk & Nancy Caillier, Carol Carlson, Dan, Diane & Paul DuCommun, Delena Engsberg, Jerry Jensen, Katheryne, Joe, Kitty, Barb & Otis Kunz, Ken Lawenski, Mathou MacInerney, David Maginnis, John Marshall, Dee Radtke, Max and Mary Rahn, Jan Sander, Mike & Boni Skogstad, Loretta Spencer, Jim Stasek, Susan, Ed Urban, Everly Washburn, AW Webb, Shirley Williams, and David Youngquist.  
Military – Rory Coon, US Marines, Michael Mumford, US Army

#### **ST. ALBAN'S:**

Albert, Amy, Matt, & Nick; Barbara; Daniel Brown; Marshall Burlingame; Kirk & Nancy Caillier; Chris Clavelle; Cole; Tami Dinan; Bill Dorsett; the Dorsett family; Delena Engsberg; Sunny Garcia; Bette Goeres; Danny Goldring; David Goldring; Freddie Graves; Amy Hess; Gladys Hosking; Karol; Haegan Kunkel; Linda; Lori; Jose' Luis; Bob McCulloch; Mary; Matthew; Mike; Molly; Sid Moody; Anni Motsinger; Nick; Nora; Carolyn Olsen; Kathryn & Ken Olson; Sarah Paschall; Peggy; Joan Petty; Paula Redman; Marsha, Mike & Connor Russell; Jim Stasek; Mel Sump; Art Thenell; Lorie Wagner; and for all who are suffering from chronic illnesses.

*Pray for the safety of all those who work to keep us safe at home & abroad, including EMT, fire and police personnel. Please pray for those in the military, especially Jeremy Colton, Jakob Culver, Mason Cutrer, Alex Graves, Andrew Rigterink, Joshua Rigterink, Cameron Taiby, and Briana Thompson*

#### **ST. CATHERINE:**

Gratitude for Bob Tarr's successful surgery and peace as he prepares for another.  
Prayers of gratitude for Eileen's successful surgery and peace as she awaits results.  
Prayers for Colleen Schwindt as she prepares for surgery this month.  
Prayers for Carol Jones as she heals from hand surgery.  
Prayers for Bill and Ginny's nephew Matthew, who is battling cancer.  
Prayers of thanksgiving for Patricia and Marv's son-in-law, Jon, for a successful emergency surgery  
Holly's parents as they recover from serious medical conditions.  
Gratitude for healing for Tony and Sarah Johnson.

Housing for Bill and Andy  
Comfort and healing for Merle Spencer.  
Those with chronic health conditions and those who care for them  
Comfort and healing for Reed Wilson, and his wife Christina  
Comfort and strength for Vicki Ellsberg  
Support and strength for Kay and David  
Support, strength and healing for Audene Jay,  
Strength and safety for Gil.  
For members of our community recovering from surgery

**ST. JOHN'S:**

Sylvia Goeres, Kathy Boquist, Kathy Ping, Martha Wilson, JoAnn VanRoekel, Tina's niece Jeannie, Drew's mom in Pennsylvania, Chris Carson, and our service men and women, and those who are hungry, alone and without shelter.

**TILLAMOOK UNITED METHODIST CHURCH:**

**INVITATION TO SING:** The pandemic has been a tough hurdle for church choirs the past two years. The Tillamook United Methodist Church [TUMC] choir is back in rehearsal and would like anyone who would like to sing with them to please come and join them. The choir meets on Wednesdays at 5:30 pm at TUMC. They have begun working on a Christmas Cantata. No date has been set for the Cantata, but usually it is held in the middle of December. If you are interested at all in joining them permanently, or if you just want to join them for the Cantata, they would love to have you. Please give their choir director, Diane Nelson, a call at 503-812-1633 if you have any questions. They need singers for all parts.

**SAVE THE DATES [St. Peter]**

† **Sun., Nov. 7<sup>th</sup>**, 10 am, **All Saints Sunday** and Daylight Savings Time ends. *Clocks fall back one hour!* The Revs. Joan and John Beck presiding.

**Nov. 14 [Sun.]**, 10 am, **25<sup>th</sup> Sunday after Pentecost**, The. Rev. Mary E. Peterson presiding.

**Nov. 21 [Sun.]**, 10 am, **Last Sunday after Pentecost**, The. Rev. Mary E. Peterson presiding via Zoom.

**Nov. 28 [Sun.]**, 10 am, **1<sup>st</sup> Sunday of Advent**, The Rev. David Jewel presiding.